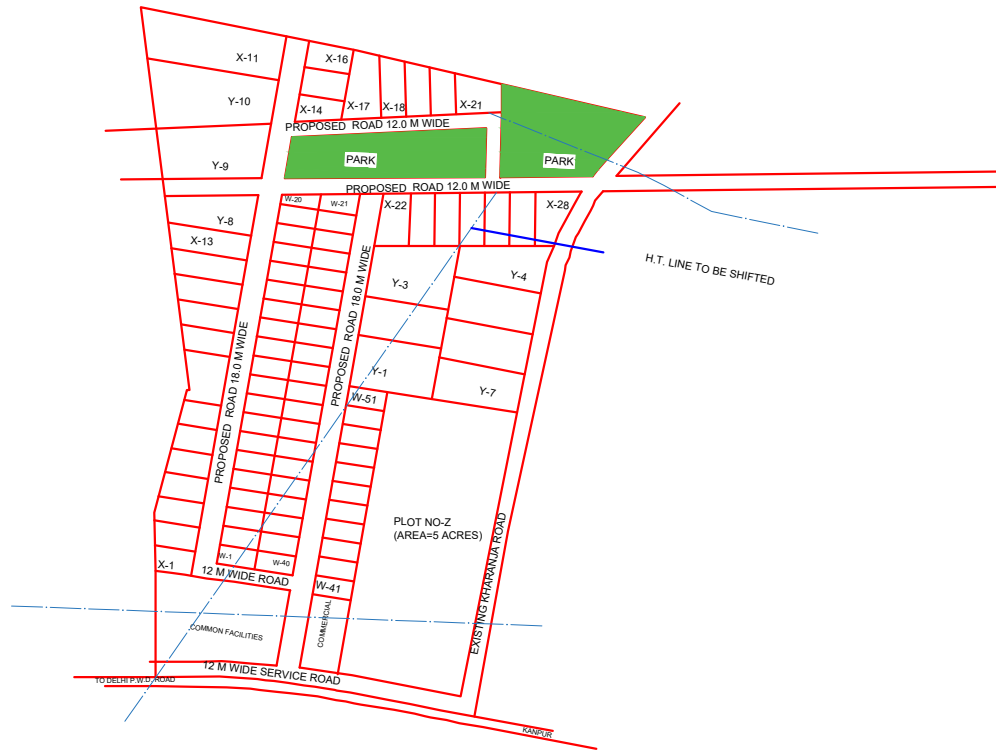


LAYOUT PLAN OF INDUSTRIAL AREA ETAH

AMENDED DATE ON 05/01/2002 (ONLY FOR REFERENCE)



DISCLAIMER:-
 THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.

| LAND USE ANALYSIS (INDUSTRIAL) | | | |
|--------------------------------|-------------------|---------------|-----------|
| S.NO. | USE | AREA IN HECT. | %TO TOTAL |
| 1. | PLOTS | 9.39 | 70.20 |
| 2. | ROAD | 2.26 | 16.89 |
| 3. | COMMERCIAL | .16 | 1.19 |
| 4. | PARK | .96 | 7.17 |
| 5. | COMMON FACILITIES | .16 | 4.55 |
| TOTAL AREA | | 13.38 | 100.00 |

| STATEMENT OF PLOTS (INCL.) | | | | |
|----------------------------|------|--------------|----------------|------|
| S.NO. | TYPE | SIZE IN MT. | AREA IN SQ.MT. | NOS. |
| 1. | Z | 93.50X216.75 | 202.66 | 01 |
| 2. | Y | TO SIZE | 1800 | 11 |
| 3. | X | TO SIZE | 500 TO 1000 | 28 |
| 4. | W | 15X30 | 450.00 | 51 |
| | | | TOTAL | 91 |

ARCHITECTURAL CELL

UPSIDA

UPSIDC COMPLEX
 A 1/4 LAKHANPUR KANPUR.

| | |
|--|---|
| JOB TITLE:- LAY-OUT PLAN OF I.A. ETAH | KANCHAN HANSPAL ASTT. MANAGER (ARCH) |
| | AIJAN HUSAIN DY MANAGER (ARCH) -Sd- BHUPESH SINGH SR. MANAGER (ATP) -Sd- |
| DRG. TITLE LAY-OUT PLAN | Y.P. SINGH GENERAL MANAGER (DEV.) -Sd- |
| | ALOK KUMAR JT. MANAGING DIRECTOR -Sd- RAJIVE KUMAR MANAGING DIRECTOR |
| REVISION NO:- | |
| SCALE: 1CM=17 M | DATE:-05-01-2002 |
| DRG. NO- | |
| DEALT BY: SANGEETA PANDEY (ARCH ASSTT.) | |